

HOME OWNER'S LOAN CORPORATION

THE STATE OF SOUTH CAROLINA. } AMMORTIZATION MORTGAGE
County of Greenville

KNOW ALL MEN BY THESE PRESENTS: That I, Bessie R. Hutchings, of the County of Greenville, in the State of South Carolina.
and hereinafter known and designated as Mortgagor, whether one or more, SEND GREETINGS:

WHEREAS, the mortgagor stands indebted unto HOME OWNERS' LOAN CORPORATION, a Corporation created under Section 4 of an Act of Congress of the United States of America, known as Home Owners' Loan Act of 1933, approved June 13, 1933, with its principal place of business in the City of Washington, in the District of Columbia, in the United States of America, hereinafter known and designated mortgagee, as evidenced by a certain promissory note of even date herewith, for the full and just principal sum of

Two Thousand Five Hundred Seventy-Nine and 54/100

Dollars (\$ 2,579.54), payable to the order of the mortgagee, together with interest thereon from the date at the rate of five per centum (5%) per annum on the balance remaining from time to time unpaid; both principal and interest being payable on an amortization plan in monthly installments of Twenty and 40/100 Dollars (\$ 20.40) per month on the first day of each and every month hereafter; the payments being applied, first, to interest on unpaid balances, and the remainder to principal until said debt is paid in full. Extra payments may be made on the due date of any installment, and interest will be charged only on the balance of said debt remaining unpaid.

IT BEING AGREED by the terms of said note that the borrower, or undersigned, may pay the sum of Ten and 75/100 Dollars (\$ 10.75) monthly from date to and including June, 1936, representing interest only on said debt, at his option, provided all other conditions and covenants of the note, and the

instruments securing the same, are promptly met, and thereafter, the monthly payment shall be Twenty three and 89/100 (\$23.89) Dollars (\$) per month, to be applied, first, to interest on the balance remaining unpaid, and the remainder to principal, until said debt is paid in full, all of which, and such other terms and conditions as contained in said note, will fully appear by reference thereto; default in payment of any installment of principal and/or interest for a period of ninety (90) days to render the whole debt due at the option of the mortgagee.

NOW KNOW ALL MEN, That the mortgagor, in consideration of the said debt and the sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the terms of the said note and of this mortgage, and also in consideration of the further sum of Three Dollars (\$3.00) to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold and released, in fee simple, and by these presents does grant, bargain, sell and release, in fee simple, unto the mortgagee, its successors and assigns, the following described land, to wit:

All that certain piece, parcel or lot of land, with the improvements thereon, or to be erected thereon, situate, lying and being

in Chick Springs Township, in the County of Greenville, in the State of South Carolina, near the Town of Greer, on the southern side of the National Highway leading from Greer to Greenville; and being shown and delineated as the Estes Howell lot on plat of the property of the W. H. Brockman Estate made by Dalton & Neves, June 1926, recorded in the office of the R. M. C. in Greenville County in Plat Book "H", at Page 132, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of the National Highway against the hard surfaced curbing, which iron pin is 280 ft. in an easterly direction from Brockman Street, and running thence S. 12-13 W. 208.2 ft. to an iron pin; thence along line of Lot #94, S. 78-14 E. 60 ft. to an iron pin; thence along line of Lot #91; N. 16-20 E. 208.8 ft. to an iron pin against curbing on the southern side of the National Highway; thence with line of said National Highway, N. 75-00 W. 75 ft. to the beginning corner; also interest in water pipe line from residence on above property to Brockman well; said premises being that conveyed to Bessie R. Hutchings by Estes Howell and Eva Cothran Howell by deed dated May 27, 1931, and recorded in the R. M.C. Office for Greenville County in Book of Deeds "157" at Page 593.

*For Satisfaction
to this mortgage
See R. E. M. Book 264
Page 185.*

SATISFIED AND CANCELLED OF
RECORD 3rd DAY OF March 1941
Allie J. J. J.
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:55 O'CLOCK P. #3147